

# KNIGHTLINE

June 7, 2021

## News and Announcements



**Make sure to stay on the lookout for the Knightline.** During the summer months (June, July, and August) the Knightline will be sent out periodically as important school news/updates need to be shared.

**COVID - 19 Vaccination Clinic.** The Vaccination Clinic for the second (2nd) dose of the Pfizer Vaccination will be held on June 11. It will be located in the area as the first vaccination. PCHS 600 Harpersville Road, Newport News. You will check-in at the side door entrance. Vaccinations will be given in the Chemistry Lab and the Observation area will be in the Chemistry classroom. Be aware that after receiving the Vaccination you will be required to wait no less than 15 mins for observation. An email for PrepMod will be sent out shortly. We are waiting for Hampton University to finish setting it up. In the meantime, if you have any questions or concerns please feel free to reach out to our School Nurse, [Mrs. Silcox](#).



**Parents, we highly encourage you to follow up with your student's physicians over the summer and not wait.** Things are starting to go back to normal and doctor's offices are filling appointments quickly. If your student has Asthma, Life-threatening Allergies, Seizures, Diabetes they **must** have appropriate forms on file prior to the first day of school.



As previously mentioned, the State Immunization Requirements for schools have been updated and will go into effect July 1, 2021. Over the next few weeks, we will be going through the student files. If we need an updated Immunization list, you will receive a letter via email/ mail. **Rising 12th-grade students will be required to have 1 dose of the meningococcal (MenACWY) prior to school entry.**

**REMINDER!** Students who have **not** contracted for the 2021-2022 school year and International students should have turned in their Chromebook and their charger immediately. Students who do not turn in their Chromebook and/or chargers have until **June 11** before their parents are charged \$275 for both pieces of equipment; students with missing charging cords only will be charged \$20. Once a student is reenrolled and the financial contract is signed their Chromebook will be returned.



All rising 9th and 11th graders should have turned in their Chromebooks for the summer as they will be receiving new Chromebooks prior to the start of the next school year. You will receive your new Chromebooks in the Main Office between mid-July and August 20. If you do not pick them up at that time, you will receive them the first week of school.



#### **PCHSA Used Book and Uniform Sale**

Please see the [Used Book Sale Packet](#) for information about the upcoming Used Book and Uniform Sale. This information contains all of the instructions for how to sell your student's books that are no longer needed as well as a list of books that we cannot take back this year. The sale will be held on Saturday, August 7 from 10:00 AM to 12:00 PM. Signups will be required and a sign-up sheet will be sent out over the summer. For questions or additional information, please contact [Sharon Hyland](#).

**Summer Service Hours & Project.** The following [video](#) was shown to Homerooms prior to the last day of school in preparation for completing the Summer Service Project. If you missed it, please view the [video](#) to clear up any confusion. As a reminder, the collection of service hours for the 21-22 school year began in January (any qualified service from January through the summer may count--refer to the video for more specific details). The Summer Service Project and Service Hours are due Friday, August 27, 2021. Please direct any questions regarding the project to [Mrs. Smith](#) or [Mrs. Rogala](#). Questions regarding service hours should be directed to [Ms. Adinaro](#).



**Bus Transportation 21-22.** If you will be utilizing bus transportation for the 2021-2022 school year, please fill out this [form](#) below. If you have any questions about bus transportation, please contact [Ms. Tucker](#).

**Diocesan Virtus Teen Program- A new diocesan Safe**

Environment training program “[Boundaries Module for Youth Who are Employees or Assisting/Volunteers](#)” for teens ages 13 to 17 years old is now available on [Virtusonline.org](#). In this training program, “Teens will learn about maintaining appropriate boundaries, awareness of inappropriate behavior, proper reporting procedures, and an understanding that their role is not a supervisory one, but that they must always assist a VIRTUS-trained and background-screened adult.” It is recommended that all diocesan teenage volunteers complete the training but it is not mandatory unless employed by the diocese. Click here for the [registration form](#).



SAINT MARY  
STAR OF THE SEA SCHOOL



FOUNDED 1923

**St. Mary Star of the Sea School in Hampton is seeking a student for summer help for 20 hours a week** to clean and wax floors of the school. This would be a paid position. Students should see or email [Mrs. Franklin](#) if you are interested and she will give you the contact information.

**A reminder about all information regarding the summer--** summer athletics camps, SAT prep classes, athletic physical information, and details to your student's summer service hour responsibility, can be found in the [Summer Information Guide](#) which you can find on the [student](#) and [parent page](#) of the website.



**Open Positions for 21-22.** This year, our faculty is stretched about as thin as can be due to the unexpected number of late enrollments throughout the year. With a *high retention rate and a rise in new enrollment* next year, PCHS is [advertising](#) for teaching positions in many areas in order to keep class sizes small. Areas will include English, Fine Arts, Math, Religion, Science, Social Studies, and Spanish. If you know any certified teachers interested in teaching at Peninsula Catholic, please let them know!

### **Find Out Your Flexible Tuition Rate Early!**

Flexible Tuition Applications are being accepted for the 21-22 school year. Apply [here](#).

# IMPORTANT DATES

## FACTS Application Submission Date

On or before March 1, 2021

On or before April 1, 2021

On or before May 1, 2021

After May 1, 2021

## Award Notification

By April 15, 2021

By May 15, 2021

By June 15, 2021

Within 2 weeks



**Student newsletter: Knights Round Table** was sent to all students on Friday, May 28. Check out the latest [issue](#) with news on athletics and student activities.

**KNIGHTS**  
*Round Table*

## Parent Organizations



**Calling All Used Uniforms.** Parents, it is a new year and that means Spring Cleaning is right around the corner. If your child has outgrown their uniforms, please consider donating them to Home & School to be used for our Annual Used Uniform Sale. We will gladly accept uniforms at any time of the year. Clothing may be dropped off in the Main Office. Thank you for your support of PC and Home and School.

**Home & School Email List:** If you would like to be on the direct email list for Home & School (for information on service hour opportunities that may come up between meetings as well as occasional updates), please enter your information in this [form](#).



### Please Note

Some pictures were taken prior to March 13, 2020.

